

# **Board of Directors' Meeting**

7:00 am, April 18, 2022 Administrative Conference Room

#### Join with Google Meet

meet.google.com/nmi-pwnv-ooz

#### Join by phone

(US) +1 405-353-0526 PIN: 435 817 807#

# Agenda

# A. Opening Exercises

- 1. Call to order
- 2. Roll call
- 3. Pledge of Allegiance and a moment of silence
- 4. Adoption of Agenda
- 5. Approval of Minutes from Previous Meeting(s)

# B. Consent Agenda

# C. Action Agenda Items

- 1. Re-selection of contractor to replace the AC Units.
- 2. Selection of a new auditor
- 3. Approval of a teacher contract Carson Brown Hancock

#### D. Information Agenda

- 1. New teachers Lindsay Carstensen
- 2. Financials presented at May meeting

### E. Additional Public Presentations

#### F. Committee Reports

- 1. Building Committee
- 2. Teacher Representative

# G. Board Member Reports

Adjournment

The time plan shows the meeting adjourning at approximately 7:30am.

